

Form 43

STATE OF North Carolina  
OF  
COUNTY OF Mecklenburg

SS:

BOOK 16 PAGE 1584

ON THE 22 day of October 19 75, before me, personally appeared J. B. Pace who being duly sworn or affirmed,

according to law, doth depose and say,

- a. Use when one person owns the business. (a) He is an individual trading as \_\_\_\_\_
- b. Use when Concern is a partnership. (b) That he and \_\_\_\_\_ are partners trading as \_\_\_\_\_
- c. Use when Concern is a corporation. (c) That he is ~~XXXXX~~ Credit Manager Hotpoint, A Division of General Electric Company

\_\_\_\_\_ a corporation incorporated under the laws of the State of New York that the annexed account against John Foshee Development Company of Montgomery, Alabama is, and is known by him to be correctly copied from the books of original entry of Hotpoint, A Division of General Electric Company

\_\_\_\_\_ that the charges were made in said books at or about the time of their respective dates; that the goods for which said charges were made were sold and delivered as charged at the special instance and request of the debtor; that the charges are correct, and the account just and true as stated; or if an instrument of writing, the original thereof is hereto attached and made a part hereof, and deponent declares it to be his belief that the signature thereto is genuine, that there is now due and owing thereon the sum of Forty-three thousand five hundred ninety-nine and 47/100 Dollars, with interest thereon from \_\_\_\_\_ day of \_\_\_\_\_

at the rate of \_\_\_\_\_, that no part of said sum has ever been paid or in any manner settled, and that there are no deductions or offsets of any kind, except such as are therein specified and credited.

Given under my hand and official seal and subscribed and sworn to before me this 22nd day of October 19 75

Ernestine Blackwell  
Notary Public

My commission expires My Commission Expires March 25, 1978

J. B. Pace Credit Manager

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